



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane • PO Box 47775 • Olympia, Washington 98504-7775 • (206) 753-2353

April 5, 1994

Martin and Thelma Thurman
PO Box M
Westport, Washington 98595-0338

Dear Mr. and Mrs. Thurman:

Re: Surface Water Application No. S 2-28947

We acknowledge receipt of your affidavit of publication of notice in connection with the above-numbered application.

The water codes require that no action be taken toward issuance of a permit earlier than thirty (30) days after the last date of publication. This period of time is allowed for filing any protests or objections. In some cases it is also necessary for us to await approval of the Departments of Fisheries and Wildlife before issuing permits.

A site investigation will be made by this office before we issue a permit decision. In light of our water right backlog, we estimate it will be about 18 months after receipt of your application before we are able to conduct the site investigation.

Sincerely,

A handwritten signature in cursive script that reads "Sheri Fox".

Sheri Fox
Water Resources

SF:th(12B)



Affidavit of Publication

County of Pacific

ss

State of Washington

Meredith Nicholson

being first duly sworn on oath deposes and says that he is the Publisher of *The Willapa Harbor Herald*, a weekly newspaper, that said newspaper is a legal newspaper and has been approved as a legal newspaper by order of the Superior Court of Pacific County, which is the county of its publications. That the annexed is a true copy of Amended Water Appropriation No. S2-28947 as it was published in regular issues (and not in supplement form) of said newspaper once a week for a period of two consecutive weeks, commencing on the 23rd day of March 1994, ending on the 30th day of March 1994, both dates inclusive and that such newspaper was regularly distributed to its subscribers during all of said publications for the sum of \$55.13, which amount has been paid in full at the rate of \$5.50 per column inch for the first insertion, \$4.50 per column inch for each subsequent insertion.



Subscribed and sworn to before me this 30th day of March, 1994.



Notary Public in and for
State of Washington
Residing at Raymond, Washington

SEAL

**AMENDED
NOTICE OF APPLICATION TO
APPROPRIATE PUBLIC WATERS
TAKE NOTICE:**

That Martin and Thelma Thurman of Westport Washington on August 20, 1993 under Application No. S2-28947 filed for permit to appropriate public waters, subject to existing rights, from Sea Strand creek/Sump in the amount of .60 cubic feet per second as needed year round each year, for frost protection, and irrigation during the irrigation season. The source of the proposed appropriation is located within SW1/4 NW1/4 of Section 20, Township 15 N., Range 11W W.M., in Pacific County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections: protests must be accompanied by a two dollar (\$2.00) recording fee (check or money order only, cash will not be excepted) and filed with the Department of Ecology, at the address shown below, within thirty (30) days from: March 30, 1994.

Dept. of Ecology

Water Resources

PO Box 47775

Olympia, Washington

98504-7775

(Publish: March 23 & 30, 1994)

affidavit OK
4/4/94
SR

CHRISTINE O. GREGOIRE
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, 1U-11 • Olympia, Washington 98504-6811 • (206) 753-2353

February 28, 1994

The Willapa Harbor Herald
PO Box 627
Raymond, Washington 98577-0627

Dear Sir or Madame:

Re: Water Right Application No. S 2-28947

In reviewing the enclosed affidavit of publication for Martin and Thelma Thurman, we found an error with the amount of cubic feet per second.

The affidavit reads "60 cubic feet per second" and it should read ".60 cubic feet per second".

Please republish the amended public notice once a week for two consecutive weeks at your earliest convenience.

An A-19 Invoice Voucher is enclosed for your signature. Please return it to this office for payment.

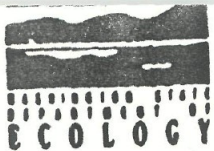
If you have any questions regarding this matter, please call me in Olympia at (206) 586-0505.

Sincerely,

A handwritten signature in cursive script that reads "Sheri Fox".

Sheri Fox
Water Resources

SF:th(4/15)
Enclosure



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

AMENDED

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

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of Westport, Washington on August 20, 1993 under
Application No. S2-28947 filed for permit to appropriate public waters, subject to existing rights,
from Sea Strand creek/Sump
in the amount of 60 cubic feet per second as needed year round
each year, for frost protection, and irrigation during the irrigation season

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of Section 20, Township 15 N., Range 11W W.M., in Pacific County.

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(Last date of publication to be entered above by publisher)

DEPT OF ECOLOGY
WATER RESOURCES
PO BOX 47775
OLYMPIA WASHINGTON 98504-7775

NOTICE

Affidavit of Publication

County of Pacific

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State of Washington

Meredith Nicholson

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Subscribed and sworn to before me this 29th day of December, 1993.



Notary Public in and for
State of Washington
Residing at Raymond, Washington

SEAL

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Dept. of Ecology
Water Resources
P.O. Box 47775
Olympia, Washington
98504-7775

(Publish: Dec. 22 & 29, 1993)

RECEIVED
DEPARTMENT OF
ECOLOGY
SW REGIONAL OFFICE

94 FEB 10 AM 47

RECEIVED



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

Amended

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

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.....
.....
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Dept. of Ecology
Water Resources
P.O. Box 47775
Olympia, Washington
98504-7775

(Publish: Dec. 22 & 29, 1993)

RECEIVED
FEB 10 1994
SWR/REGISTRATION

RECEIVED
FEB 10 1994
SWR/REGISTRATION

RECEIVED
FEB 10 1994
SWR/REGISTRATION

Should Read
2/21/94
JR

CHRISTINE O. GREGOIRE
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

February 4, 1994

Martin and Thelma Thurman
PO Box M
Westport, Washington 98595-0338

Dear Mr. and Mrs. Thurman:

Re: Ground Water Application No. G 2-28948

On December 13, 1993, this office sent a notice to you for publication in a newspaper within Pacific County.

We have not received the necessary Affidavit of Publication and, therefore, cannot continue to process your application.

Please reply within thirty (30) days or, if you are no longer interested in the application or obtaining a water right, please sign the statement below and return to this office.

I am no longer interested in processing the Ground Water Application No. G 2-28948 or obtaining a water right and I hereby agree to it being cancelled.

I understand that after the effective date of cancellation, any withdrawal of ground water exceeding 5000 gallons a day and irrigation of more than one-half acre is a violation in accordance with Chapters 90.03 and 90.44 RCW and is subject to enforcement action.

Signature

Sincerely,

A handwritten signature in cursive script that reads "Sheri Fox".

Sheri Fox
Water Resources

SF:th(6AG)

PLEASE NOTIFY OF ADDRESS CHANGE

2/9/93 Re: G 2-28948 and G 2-28947
We want the applications to continue.
The notice of publication of both ads is
enclosed. Please proceed with the application.

CHRISTINE C. GREGOIRE
Director



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DEPARTMENT OF ECOLOGY

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February 4, 1994

Martin and Thelma Thurman
PO Box M
Westport, Washington 98595-0338

Dear Mr. and Mrs. Thurman:

Re: Surface Water Application No. S 2-28947

On December 13, 1993, this office sent a notice to you for publication in a newspaper within Pacific County.

We have not received the necessary affidavit of publication and, therefore, cannot continue to process application.

Please reply within thirty (30) days or, if you are no longer interested in the application or obtaining a water right, please sign the statement below and return to this office.

I am no longer interested in processing the Surface Water Application No. S 2-28947 or obtaining a water right and I hereby agree to it being cancelled.

I understand that after the effective date of cancellation, any use of the surface water is a violation in accordance with Chapter 90.03 RCW and subject to enforcement action.

Signature

Sincerely,

A handwritten signature in cursive script that reads "Sheri Fox".

Sheri Fox
Water Resources

SF:th(6AS)

PLEASE NOTIFY OF ADDRESS CHANGE

CHRISTINE O. GREGOIRE
Director



STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

December 6, 1993

Martin and Thelma Thurman
PO Box M
Westport, Washington 98595-0338

Dear Mr. and Mrs. Thurman:

Re: Surface Water Application No. S 2-28947

Your application for the appropriation of water has been assigned the above referenced number. Please refer to this number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in the County or Counties in which the storage, diversion, and use is to be made and in other newspapers as directed. A list of these newspapers in your county is enclosed.

The applicant is responsible for the payment of the publication. Please read the notice carefully to make sure it is correct. Should you find an error, please return the notice to our office for correction.

You should mail or deliver the enclosed notice to a newspaper regarding publication as soon as possible. When you receive the affidavit of publication form the newspaper, please forward it to this office promptly. Further processing of the application will not be made until the affidavit is returned.

A site investigation will be made by this office before we issue a permit decision. In light of our water right backlog, we estimate it will be about 18 months after receipt of your application before we are able to conduct the site investigation.

Sincerely,

Sheri Fox
Water Resources

SF:th
Enclosures



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

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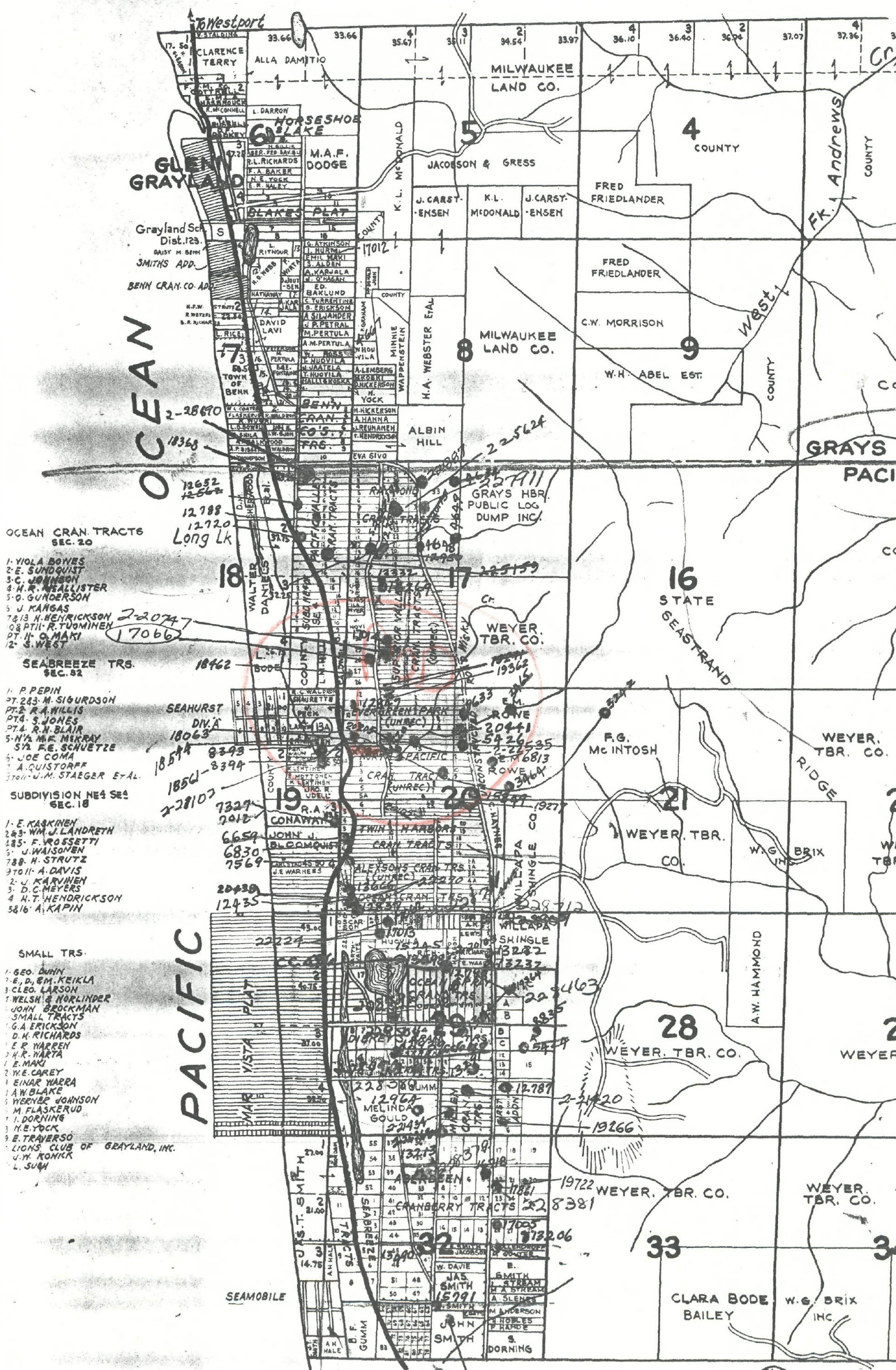
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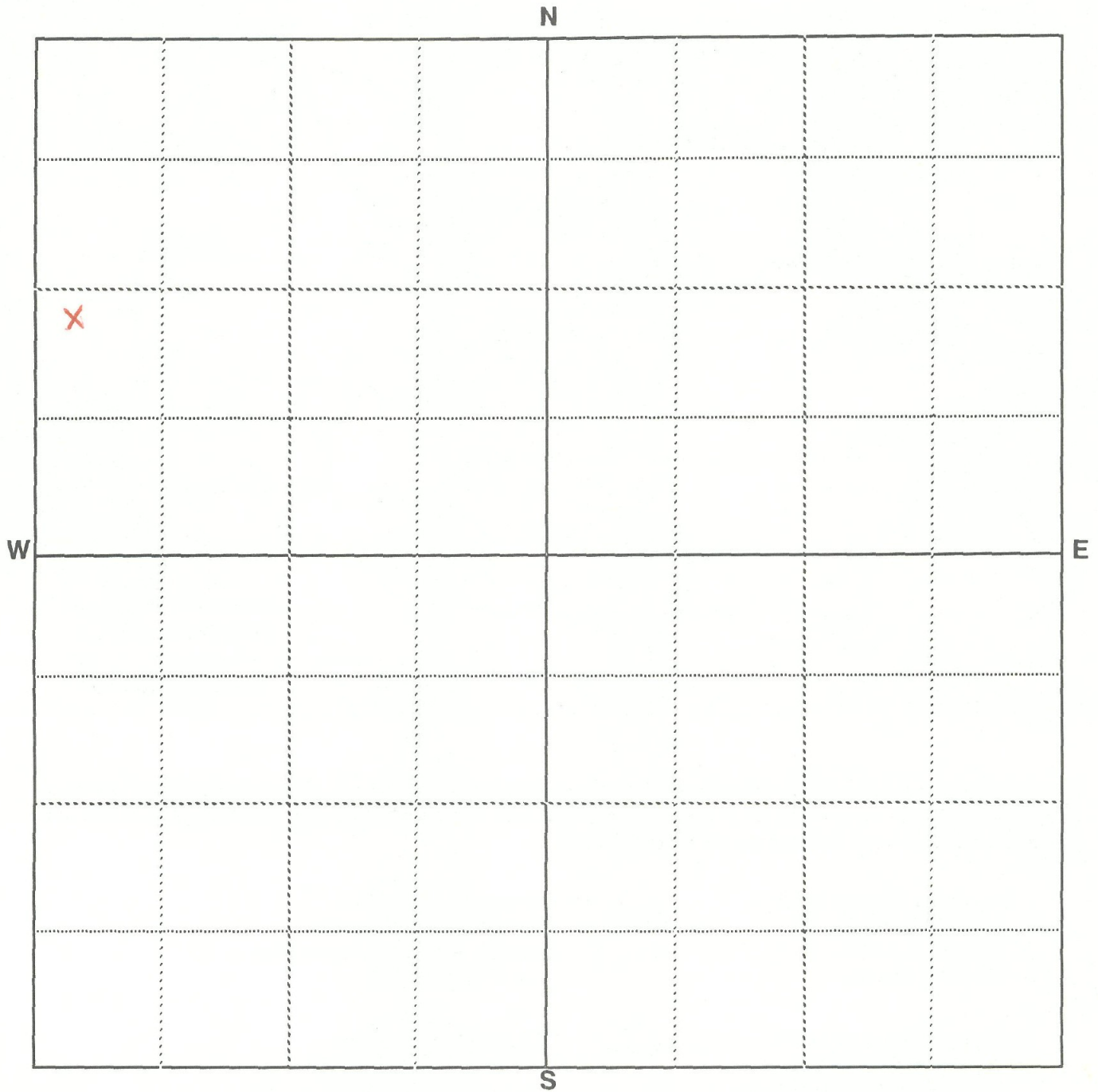
NOTICE

**TOWNSHIP 15 N.,
GRAYS HARBOR**



SECTION MAP

Sec. 20 Twp. 15 N. R. 11W



Scale: 1 inch = 800 feet (each small square = 10 acres)

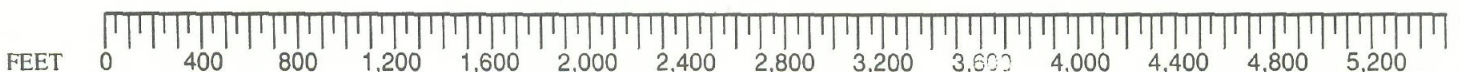
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Aberdeen - Hwy 105 to Westport & Turn Right at Texaco Mini Mart - go past school on right. Turn right on View Ridge Drive - 2nd house on left 2145 View Ridge Drive -

*Bog - Hwy 105 South - Turn left at State Park - Go thru Grayland to Heather Road - Turn left on Heather Rd 1st driveway on Right. Detach here

Fold along s



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.